

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J.B ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130083
3	SCHOOL CODE (IF APPLICABLE)	70361
4	COMPLETE ADDRESS WITH PIN CODE	VISHNUPURI GADDOPUR MAJHAWAN PO FAIZABAD UTTAR PRADESH, Faizabad/Ayodhya, UTTAR PRADESH - 224001
5	PRINCIPAL NAME	VIMAL KUMAR JOSHI
6	PRINCIPAL QUALIFICATION	M.Com.
7	SCHOOL EMAIL ID	jba@jbnss.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9838414000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.jbnssociety.org/image/data/jba/CBSE/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.jbnssociety.org/image/data/jba/CBSE/Society%20Reg..pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.jbnssociety.org/image/data/jba/CBSE/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.jbnssociety.org/image/data/jba/CBSE/Recog.%20under%20RTE%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.jbnssociety.org/image/data/jba/CBSE/2024/Building%20Sefety%20Certificate.jpeg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jbnssociety.org/image/data/jba/CBSE/Fire%20Sefety%20Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jbnssociety.org/image/data/jba/CBSE/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.jbnssociety.org/image/data/jba/CBSE/Safe%20Drinking%20water%20and%20Sanitary%20Certifica

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.jbnssociety.org/image/data/Fee%20Structure/JBA-24-25.pdf

2	ANNUAL ACADEMIC CALENDER	https://www.jbnssociety.org/image/data/jba/CBSE/2024/School%20Calender-%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.jbnssociety.org/image/data/jba/CBSE/List%20of%20SMC%20Members.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.jbnssociety.org/image/data/jba/CBSE/List%20of%20PAC%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.jbnssociety.org/image/data/jba/result/Board/Resul%20Analysis%202023%20Class%20XII.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIMAL KUMAR JOSHI
2	TOTAL NO. OF TEACHERS	111
	PGT	20
	TGT	40
	PRT	48
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	161	161	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	145	141	97.24	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21670
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 539
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@jbacademy1325